

**AGENDA**  
**WORK BOARD MEETING**  
**TUESDAY September 13, 2022, 6:00 P.M.**

**OPEN MEETING:** Pledge to the Flag

**OLD BUSINESS:**

**NEW BUSINESS:**

**Resolution to Authorize the Preparation of the Map, Plan and Report by Clark Paterson Lee not to exceed \$2,500.00:**

**Resolution to authorize Town Clerk to put a Public Notice of the Resolution Adopted Subject to Permissive Referendum in the Livingston County Newspaper within 10 Days of Adoption:  
(Notice Must appear in the paper September 22, 2022)**

**USDA Rural Development Engineering Amendment #1 for \$13,500.00  
(Final Payment for Clark Lee Patterson Engineers for Rt 36.)**

**Baldwins Proposal for Review:**

**SUPERVISORS SUBJECTS:**

**ARPA REPORT:**

**ADJOURNMENT:**